
HOUSE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Wednesday, March 9, 2022

TIME: 4:00 PM

PLACE: Room 35 - State House

SUBJECT: Governor's FY 2023 Budget (H7123)

ARPA proposals in [Article 1 Section 16](#) as follows

- Development of Affordable Housing
- Site Acquisition
- Down Payment Assistance
- Workforce Housing
- Affordable Housing Predevelopment
- Home Repair and Community Revitalization
- Predevelopment and Capacity Building
- Homelessness Assistance Program
- Homelessness Infrastructure.
- Statewide Housing Plan
- Foster Home Lead Abatement & Fire Safety

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [7556](#)

BY Cortvriend, McGaw, Edwards, Donovan

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$300,000 FROM THE AMERICA RESCUE PLAN ACT FUNDS FOR THE PORTSMOUTH HOUSING AUTHORITY (PHA) {LC4889/1} (This resolution would authorize the appropriation of the sum of \$300,000 to the Portsmouth Housing Authority.)

02/18/2022 Introduced, referred to House Finance

03/02/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via

HouseFinance@rilegislature.gov

In the subject box of your email, indicate the bill number.

In your message, include your name, bill number, article and/or section number and viewpoint (for/against/neither). This inbox is for written testimony only.

Written testimony is posted to the General Assembly website as soon as possible.

For faster processing, send testimony to committee inbox PRIOR to the hearing date and if possible, as a PDF file. While clerks make every effort to process documents in a timely manner, the posting of documents may be delayed due to high volume and time constraints.

Posting and sharing documents will be prolonged when received right before or during a hearing.

IN PERSON TESTIMONY

Individuals may testify in person before the committee at the State House. Sign-up sheets are available in/outside the hearing room.

Christopher O'Brien

Committee Clerk

222-6916

HouseFinance@rilegislature.gov

POSTED: WEDNESDAY, MARCH 2, 2022, 1:49 PM